

# Indiana Housing Finance Authority

CHDO Works Applicant Summary      Round 4, 2001-2002

HOME Investment Partnerships Program (HOME)  
Community Housing Development Organizations (CHDO)

| <i>Housing Activity</i> | <i>Development Name</i> | <i>CHDO Office<br/>Location (County)</i> | <i>Applicant Information</i>                |          |        | <i># of Units at<br/>Each Set Aside</i> |   | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |
|-------------------------|-------------------------|--|---|----------|--------|---|---|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|
| CHDO Operating Funds    |                         | Monroe                                   | Bloomington Restorations, Inc.              |          |        | 30%                                     | 0 | \$30,000.00                      | \$30,000.00                | \$30,000.00                  | CHDO           | 75           | CW-002-001              |
|                         |                         |  |   |          |        | 40%                                     | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |  | Donald                                      | Grambois | 50%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | President                                   |          | 60%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | P.O. Box 1522                               |          | 80%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | 103 E. 15th Street                          |          | Market | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Bloomington IN 47402                        |          | Total  | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Phone (812) 336-0909                        |          |        |   |   |                                  |                            |                              |                |              |                         |
| CHDO Operating Funds    |                         | Allen                                    | Genesis Outreach, Inc.                      |          |        | 30%                                     | 0 | \$30,000.00                      | \$30,000.00                | \$30,000.00                  | CHDO           | 79           | CW-002-002              |
|                         |                         |  |   |          |        | 40%                                     | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |  | Linda                                       | Golden   | 50%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Executive Director                          |          | 60%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | 2812 Gay Street                             |          | 80%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  |   |          | Market | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Fort Wayne IN 46806                         |          | Total  | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Phone (219) 456-1480                        |          |        |   |   |                                  |                            |                              |                |              |                         |
| CHDO Operating Funds    |                         | Perry                                    | Lincoln Hills Development Corporation       |          |        | 30%                                     | 0 | \$30,000.00                      | \$30,000.00                | \$30,000.00                  | CHDO           | 89           | CW-002-003              |
|                         |                         |  |   |          |        | 40%                                     | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |  | Larry                                       | Kleeman  | 50%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Executive Director                          |          | 60%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | P.O. Box 336                                |          | 80%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | 302 Main St.                                |          | Market | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Tell City IN 47586-                         |          | Total  | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Phone (812) 547-3435                        |          |        |   |   |                                  |                            |                              |                |              |                         |
| CHDO Operating Funds    |                         | Montgomery                               | Montgomery County Housing Development, Inc. |          |        | 30%                                     | 0 | \$30,000.00                      | \$30,000.00                | \$30,000.00                  | CHDO           | 62           | CW-002-004              |
|                         |                         |  |   |          |        | 40%                                     | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |  | Karen                                       | Largent  | 50%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Board President                             |          | 60%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | 220 East Main Street                        |          | 80%    | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  |   |          | Market | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Crawfordsville IN 479331830                 |          | Total  | 0                                       |   |                                  |                            |                              |                |              |                         |
|                         |                         |  | Phone (765) 362-4440                        |          |        |   |   |                                  |                            |                              |                |              |                         |

| <i>Housing Activity</i> | <i>CHDO Office</i>      |                          | <i>Applicant Information</i>  | <i># of Units at<br/>Each Set Aside</i> |   | <i>Total Projected<br/>Costs</i> | <i>Funds<br/>Requested</i> | <i>Funds<br/>Recommended</i> | <i>Program</i> | <i>Score</i> | <i>Award<br/>Number</i> |
|-------------------------|-------------------------|--------------------------|-------------------------------|---|---|----------------------------------|----------------------------|------------------------------|----------------|--------------|-------------------------|
|                         | <i>Development Name</i> | <i>Location (County)</i> |                               |   |   |                                  |                            |                              |                |              |                         |
| CHDO Operating Funds    |                         | Huntington               | Pathfinder Services, Inc.     | <i>30%</i>                              | 0 | \$30,000.00                      | \$30,000.00                | \$30,000.00                  | CHDO           | 85           | CW-002-005              |
|                         |                         |                          |                               | <i>40%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | John Niederman                | <i>50%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | President                     | <i>60%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | PO Box 1001                   | <i>80%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          |                               | <i>Market</i>                           | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | Huntington IN 46750           | <i>Total</i>                            | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | Phone (219) 356-0500          |   |   |                                  |                            |                              |                |              |                         |
| CHDO Operating Funds    |                         | Knox                     | Vincennes Homeownership, Inc. | <i>30%</i>                              | 0 | \$30,000.00                      | \$30,000.00                | \$30,000.00                  | CHDO           | 77           | CW-002-006              |
|                         |                         |                          |                               | <i>40%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | Jerry Miller                  | <i>50%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | Board President               | <i>60%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | 501 Hart Street, Box 600      | <i>80%</i>                              | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          |                               | <i>Market</i>                           | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | Vincennes IN 47591            | <i>Total</i>                            | 0 |                                  |                            |                              |                |              |                         |
|                         |                         |                          | Phone (812) 882-5494          |   |   |                                  |                            |                              |                |              |                         |